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THE ADAMIC RACE.

REPLY TO

"ARIEL," DRS. YOUNG AND BLACKIE, ON THE NEGRO.

"THE NEGRO DOES **NOT** BELONG TO THE ADAMIC SPECIES"—"HE IS **NOT** A DESCENDANT OF ADAM AND EVE"—"HE IS **NOT** THE OFF-SPRING OF HAM"—"HE IS NOT A BEAST; HE IS A HUMAN BEING"—"HE HAS AN IMMORTAL SOUL; **BUT NOT AFTER THE IMAGE OF GOD**"—"AND EVERY ATTEMPT TO CIVILIZE HIM, AFTER OUR **FORM**, HAS RESULTED IN HIS SPEEDY AND CERTAIN DESTRUCTION."

By M. S.

The unity of the human race is unscriptural—contrary to the laws of science, and destructive to the welfare of every SPECIES of man."

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TO THE PUBLIC.

THE following criticism on the works of "Ariel," and its answer by Dr. Young, of Nashville, and Dr. Blackie, of Edinburgh, was written hurriedly by M. S., at the request of many of his friends, who are particularly interested in the subject at this time, when our National Congress is recklessly trying the experiment of forcing the negro into a state of social and political equality with the Adamic race—a policy so absurd and dangerous to the liberties of the white race, and so certainly destructive to the existence of the negro, that it savors more of the madman than the wise statesman. The same experiment was fairly tried in Jamaica, thirty-five years ago, by the English government, and, despite of every effort, was a perfect failure.

Most of the political evils of the last seven years are mainly attributable to the false doctrine of the "unity of the human race." Millions of lives have already paid the forfeit; and if persisted in, will exterminate the negro and Indian races in the United States.

REPLY
TO
"ARIEL," P. A. YOUNG AND DR. BLACKIE,
ON THE NEGRO.



THE following pages are intended to disprove the absurd doctrine of "Ariel," lately promulgated, trying to prove the negro to be a *beast*, and without a soul! Also, the answer to "Ariel's" work, by Drs. Young and Blackie, is noticed, with the hope that it will correct the many erroneous impressions relative to the *origin* of the negro and other inferior races.

"From Afric she, the swain's sole serving maid,
Whose face and form alike her birth betrayed;
With woolly locks, lips tumid, sable skin,
Wide bosom, udders flaccid, belly thin;
Legs slender, broad and most misshapen feet,
Chapped into chinks, and parched with solder heat!"

This is the description given by Virgil, the immortal Roman poet, two thousand years ago, and it will apply equally well to the negro of to-day. In Africa he has lived for thousands of years, in one of the finest countries on the globe, without a government, without law or order—a perfect savage; never has or ever will improve, except by contact with the superior race.

I will remark, *en passant*, that the above translation from the Latin language was made by the poet Cowper, who certainly did not *pervert it*; for Cowper, in England, like Wendell Phillips, of the United States, is (like Cæsar's wife)

above suspicion on the negro question. In either nation they were the forerunners of the abolition crusade¹, which has already *murdered two millions* of once happy creatures, by forcing them into a false position.



THE ADAMIC RACE OR SPECIES *

Includes the Egyptians, Medes, Persians, Jews, Assyrians, Circassians, Georgians, Chaldeans, Armenians, Arabs, Syrians, Afghans, Greeks, Romans, and the nations of all modern Europe, excepting some tribes in Turkey and Hungary.

This, the highest species of man, is characterized by a projecting forehead, flowing beard, long straight hair, erect position, oval features; and the most striking difference is his *unlimited mental development*, which, being after the image of God, makes him to *progress forever*. No other

* Race and species are used indiscriminately, to mean the same. Dr. Young, Cuvier, Bachman, and all the believers in the unity of the human race, use it in the sense of *variety*.

species of man possesses this faculty ; they all cease to advance at an earlier or later period. One other noticeable feature, the facial angle in the Adamic race, is from 80° to 95° , and decreases through all the species to the lowest type—the Kaffir and Hottentot varying from 63° to 67° . No other species shows the *emotions of the soul*—hence the ancient Egyptians, 3,000 years ago, characterized them as “*the blushing race.*”



THE MONGOLIAN.

This race was evidently created in Northern and Eastern Asia, where they are now mostly found, and not in Central Africa, as Dr. Van Evrie and others believe. They comprise the Chinese, Japanese, Siberia, Thibet, Tonquin, Siam, Cochin China, some of the castes in Hindostan, Ceylon, and enter into the Arab, Turkish, Syrian and Hungarian nations. Their color is olive yellow, eyes dark and oblique, black, straight hair—almost *no beard*; the face is peculiarly constructed. The high cheek bones and broad flat space between the eyes gives the race a very striking and unmis- takable appearance. Their eyes are almond-shaped—what some call *cat-eyed*—with a pyramidal head; they are the highest type of the inferior races, and have some capacity ;

but all their monuments of art and literature are attributable, more or less, to the admixture of Adamic blood; they have not improved a whit for 2,000 years.



THE MALAY.

This species is found in the Pacific Isles and Indian Seas. Their color is a light brown; hair black and coarse, but heavy; broad thick nose, with thick lips and very large mouth, slanting and low forehead, and prominent jaws, and a ferocious, savage look; their character treacherous, and wholly incapable of civilization. In New Zealand they are evidently mixed with Adamic blood, and in some other islands the negro predominates.

All the efforts of the missionaries have proved utterly useless or unavailing; the moment they are left without restraint they lapse into idolatry and savageism. The application of *our* civilization to them has thus far been *death*.



THE AMERICAN INDIAN.

This race inhabits a vast extent of country, and with the exception of the Esquimaux, and perhaps the Toltecs, they have and do occupy the whole American continent, including the islands on the coasts and the West Indies. They are of a copper color, with high cheek bones, flat nose, black, straight hair, broad face, eyes dark, and no beard; the shape of the head is rather square, forehead low; large orbital and nasal cavities, showing their great acuteness of sight and smell. They are like the Malays in their revengeful and uncompromising natures—they never forget an injury, nor have they any *feeling* (sense of humanity). The Toltecs, most probably, were hybrids between the Caucasian and Indian, from their higher mental capacity, as evidenced in Mexico and Central and South America, when first discovered by Cortez and Pizarro, and the magnificent remains of architectural grandeur now seen at Palenque and other places; yet they may have been a distinct species, which we consider most probable.



THE ESQUIMAUX.

This peculiar race inhabits the Arctic regions of America, and appears to have been created there, and adapted to that climate as much as the elephant, lion, and alligator are fitted for a tropical climate. They are superior to the negro in the scale of being; but, like him, totally incapable of comprehending the abstruse sciences or our civilization, which, if forced on them, would destroy them in a few centuries. They have no government, law, or any conception of literature or science; the lowest and most simple mechanical arts are practised in forming a bow and arrow, a spear, or hut or tent of skins; they are all instinctively thieves, and resist all missionary innovations.



THE ETHIOPIANS

Are jet black, and form the highest type of the black races. They live in Central Africa, above the second cataract of the Nile, extending to its source and southward. In King Solomon's time the seat of their empire was in modern Abyssinia, though many learned travellers now assert that Ethiopia, in Africa, was not known until about 700 B. C., and that the prophet and king had reference to the Ethiop of Arabia, who was a dark-skinned Arab. The Ethiopian has a black, smooth skin, frizzled hair, thick lips, flat nose, large mouth, and is far superior in mental capacity to the Congo, Kaffir, or Hottentot. The Abyssinian who is now at war with England is a hybrid, from Arab and Ethiopian admixture. The Nubian enters into some of the tribes. The effects of remote miscegenation are observable on all the eastern coasts of Africa as far as Mozambique.



THE NEGRO

Race or races—for we have every evidence that when West and Central Africa is explored we shall find several distinct species of the negro. The anatomy and physiology of the Ethiopian, and the Congo and Guinea or Dahomy negro, is so marked, that many ethnologists have unhesitatingly classed them as distinct species.* They are the lowest type of the human race, with the exception of the Hottentot, and are, like the American Indian, utterly incapable of government, or any advancement in the arts or sciences, beyond that of any other imitative animal with equal physical endowments. All missionary labor has certainly been lost in that field; and, what is more to be deplored, the lives of thousands of good, pious Christians, who were instigated by the purest and best motives, were sacrificed; but all—all in vain.

* The Congo and Guinea negro, the Kaffir, the Hottentot, are *most surely distinct species*; but enough is not yet known to classify them separately.

THE ADAMIC RACE.



CHAPTER I.

HAVING examined the extraordinary treatise of "Ariel," on the negro race, and the answer to it by Dr. Young, of Nashville, Tenn., and Dr. Blackie, of Edinburgh, both works embodying some of the most absurd notions ever entertained by educated divines, we have taken the liberty of publishing the following as a reply thereto :

"Ariel" assumes, in the outset, that there are but *two species* of men—the white and the black—that the negro was created before Adam—and classes him with beasts, without a soul ! He makes him to have issue by cohabiting with the gorilla, and yet acknowledges the fact (which no one denies) that he may have issue by intercourse with the Adamic race. This palpable absurdity cannot be reconciled, in any degree, for a moment. It is an established law that men and beasts cannot have issue. We know that the mulatto is the offspring of the white and negro—consequently, the negro is *human* ; but the mulatto is as essentially barren after the fourth generation as the mule, in consequence of his occupying a higher position in the scale of being, yet proving that the negro is of a different *species* ; otherwise their issue would live and produce offspring *indefinitely*. The mixing of the different tribes or *varieties* of the same species of the negro in the United States, from Western Africa, has improved the negro race. So the mixing of the different nations of Europe, being of the same species, has improved the white race ; but when *different species* cohabit the offspring is essentially unlike either—is short-lived, feeble, and incapable of propagating their kind beyond the fourth generation. This is positive proof

that the negro is not a *beast*, nor of the *same species* as the Adamic race.

Dr. Young, in his reply to "Ariel," certainly does not satisfactorily explain the mooted questions involved, but depends more upon ridicule and dogmatic assumptions than argument. He also perverts Bible history and ignores profane historical facts, and finally raises the shield of infidelity to protect himself. The Bible is proved conclusively to be true by the strongest collateral testimony ever adduced (as Hugh Miller says), the testimony of the "Book of Rocks," which records and preserves imperishably the evidences of the truth of that sacred volume.

In the 1st chap. of Genesis the creation of all things is recorded in a wonderfully brief and lucid manner. When the inspired writer comes to class the animal and vegetable kingdoms, he begins with the lowest orders and ascends through the different series, by regular gradation, to the highest and most complicated, until he reaches man, the masterpiece and last of God's creation, who was given government over all things on earth. Now, God rested from his labors on the seventh day, which of course is only emblematic, as he could not become tired as man doth, but to serve as a rule or guide for his creatures. Naturalists divide the animal creation into orders, classes, genera and species, and also varieties, as a sub-division of species, for the more readily comprehending and illustrating the subject, and also affording greater facilities in teaching this science. Man is classed by Linnæus and his followers as belonging to the order mammalia, class bimana, genus homo, and species man. This classification, to say the least of it, is very absurd. They place man in the same order with hogs, dogs, whales and dolphins, simply because they are all mammiferous! Dr. Van Evrie has given the world a very forcible illustration of this branch of the subject: it is that the animal creation is composed of innumerable creations, each rising above the other and resembling it, but absolutely distinct and independent—in fact, a *perfect*

world in itself. This theory disposes of the notion advanced by the ancients, and still adhered to by many, of a connecting link or chain of creation ; for, while it is a perpetual series of gradation from the worm to man, there is no connection between those countless families or forms of being. All genera of animals and vegetables embody the elements of those *below* them, but some principle *above* or superior to them, which gives or embodies a *specific* difference ; yet the lowest as well as the highest is perfect in itself. Thus the negro, being the lowest type of man, embodies all the attributes and senses of the lower animals in a much greater degree than the white ; but in addition he possesses the faculty of speech and an immortal soul, which distinguishes him from the gorilla and monkey ; yet the positive and absolute *limit to his mental development* fixes him in a different sphere or *species* to the Adamic race, which has no *limit*, but is created *after the image of God*. These fixed and striking peculiarities are undeniable, and so apparent to the *senses* that there would seem to be no necessity to resort to any further proofs.

According to the opinion of distinguished Hebrew scholars, a part of the 24th verse of the 1st chap. of Gen. is not rendered, which has given rise to all the controversy and misunderstanding on the subject. In the original it reads, "The living creatures *with immortal souls*" (*naphesh chaiyah*)—*chaiyah* means "living creature"—but *naphesh* has not been translated, because all the translators of our version *believed in the unity of the human race*, like Dr. Young, Pritchard and others, and consequently suppressed or left out all the passages not conforming to that theory, to suit their prejudices. A full translation of that verse clearly defines the *origin* of the negro and Indian, and other inferior races of men, and at the same time gives them *souls*, but not after the *image of God*. Other passages would be made plausible, and in conformity to the laws of science and reason, if a just translation obtained. In chap. 4, verse 16, Cain married. Chap. 6, verses 2 to 6, also

chap. 7, and many other texts, do not convey the meaning attributable to them.

"Ariel's" proofs are unanswerable, except his absurd classification of the negro, and his views on hybridity, which are as untenable and unscriptural as the theory of Drs. Young and Blackie, Bunsen, Bachman, Humboldt, Bascomb, Pritchard and others. It looks like presumption to differ with such a host of time-honored authorities, who have dictated to and ruled the world for ages on this theory; but I must say, with all due deference, that the great cause of all these misconceptions and diversity of opinion, arises from the prejudice of early education, and a holy fear, in many cases, of trenching on the validity of the Bible. From the cradle to the grave we have been taught the "unity of the human race"—we have almost universally accepted it without question.

Another cause of error arises from confounding *create* with *form*. God in the "beginning" created all things—lastly Adam and Eve. They certainly had no *bodies* yet. Their souls, their *immaterial identity*, was complete, because they were *after the image of God*; but their bodies were not *formed* until the progress of earth became *adapted to their existence in that different state*. This required countless millions of years; which is clearly proved both by geology and the Bible. In the 1st chap. of Gen. the inspired writer gives the order of the different creations, beginning with the lowest marine animals, which we *now find* in the Taconic system of rocks, or lower Silurian, in Montgomery County, North Carolina, where there is a stratum of conglomerate, composed entirely of *siliceous* corallines. These animals (the *palæotrochis* of Emmons) are found nearly 5,000 feet lower than any other fossil organism, either in Europe or any other country, and may justly be considered as the *dawn* of life on the globe, as its name indicates. No vegetable remains accompany them, to show whence they derived their support, being too fragile to be preserved; or, more probably, they subsisted on the decomposition of water and animalculæ.

In Ireland two species of zoophytes have been found in a fossil state in this same group, but nearly a mile higher up in the series. The one of which Mr. Murchison speaks, called "*Oldhamia Antiqua*," was considered in 1854 to be "the oldest inhabitant on earth," but must yield the palm to North Carolina.

This is a remarkable fact, and coincides so perfectly with the Mosaic account of the Creation that we must admit that it fully confirms it. Both here and in Europe we find the progress of animal life on the globe to be contemporaneous with vegetable, and were it not for the peculiarly fragile nature of the earliest plants created, we doubtless would find them to exist together in the same formation. Both were evidently formed in groups at different times, and introduced on the earth as its temperature and capacity for supporting life became suited to their natures and habits. We find *no vertebral animal remains* until we ascend sixty thousand feet above the *first sedimentary* strata or deposit of rocks, and nearly half that distance before we find *any signs of life at all!* And what is most striking, we find *no terrestrial plants* in the rocks until we pass nearly through this whole series—a thickness of ten miles—requiring millions of years for its deposition.

There was no necessity for *terrestrial vegetation*, nor could it have existed at that time. *No four-footed animal remains* are yet found—nor *man's*. We look in vain for any traces of either until we reach the old red sandstone formation, when we find the fossil remains of the *lower order of quadrupeds*, and contemporaneously, a luxuriant vegetation to support them—increasing in numbers and species through the carboniferous and tertiary systems, where we find immense numbers of the remains of the *highest order of animals*, and an increased profusion of vegetable remains, until we come to the last sedimentary rocks formed—the *alluvial*—and there we find the fossil remains of man, the *last of created* beings and the last of *formed* bodies! Here we are struck with the astounding coincidences between ge-

ology, or the "Book of Rocks," which is not liable to change or mistranslation, and the Mosaic history of the Creation. Why do we not find the remains of *men*, and *elephants*, *lions*, *tigers*, *horses*, *cattle*, &c., in the first sedimentary or lower groups of rocks, where we find the simple mollusk and zoophyte? Simply because they did not exist then in *bodily form*. They were *created* in the "beginning," but the earth then was too warm for any *lung-breathing* animal to live, for countless ages.

CHAPTER II.

WHEN Bonaparte invaded Egypt, he took with the army a corps of one hundred of the most distinguished *savans* of France, in all the sciences and arts, to give *éclat* to his campaigns and conquests. Near the pyramids they sunk a shaft in the alluvium of the Nile, to ascertain the length of time required for its deposition; its inundations being annual, would enable them to arrive at approximate conclusions, which were intended to invalidate the Mosaic account of the Creation. At something over one hundred feet they reached its bottom, which rested on *encrinal limestone*. They counted the strata or layers of detritus, which so nearly coincided with the biblical computation that many became converts to its truth. They raised a quantity of the rock and sent it to the museum in Paris, where it remained for years unnoticed until *geology became a science*, and some of its votaries revealed the fact that the formation whence it came was thousands of feet thick and filled with millions of *fossil remains*, which represented animal species now extinct and comparatively of recent date! But when the subject was examined by numbers of scientific geologists, in widely different countries, they arrived at the conclusion that the Bible account of the Creation was true, and that the era of man's advent on the earth in *bodily form*, to propagate their kind or species, and "multiply and re-

plenish the earth," was not more ancient than about the time computed by the sacred writer—but not confined to the limit of Bishop Usher.

Some divines yet think there is no necessity for an indefinite time of great length for the formation of all the sedimentary strata; that they could have been formed by the Almighty in six days of our time. We grant that God could have formed all the rocks, with the fossils in them, in six days, or *six seconds*; but He never works miracles when His laws operate to produce the same effect. We contend, and solemnly believe, there is no need of a longer time than that given in the Bible to *create* all things. But the *forming* of the rocks by deposition in strata, in the bed of the sea (for the marine fossils prove it), from the metamorphic (which itself must have required an immense length of time, and during which no animal or vegetable could have lived, by reason of the earth's high temperature,) through the vast series of formations to the present time, making a thickness, exclusive of the metamorphic, of nearly eleven miles! Such a vast deposition, enclosing organic remains, must have required an immeasurable period; and when elevated by volcanic force at different times, formed those vast ranges of mountains, and plains and valleys, which now constitute our habitable world. The *tilted* or highly inclined position of the strata proves volcanic force, and the organic remains prove two-thirds of the land in the world to have once been the bed of the sea. All these facts go to prove that God *created* everything in six days, "in the beginning;" and the organic remains in the different *aged rocks* correspond with the Mosaic history, when their bodies *were formed* and placed upon the earth, or in the seas, at a time suited to their natures and habits. The distinguished Agassiz satisfactorily proves that all animals were destroyed on the earth at four different epochs; that they and vegetables were introduced in groups which were destroyed by each cataclysm, and that we are now fulfilling our destiny and biding our time when the prediction will be fulfilled, when the last

trump shall sound the termination of the present epoch, and man and all other animate matter be destroyed.

The sedimentary deposits since the historic period (say 2,000 years), in Italy and other countries, in lakes, gulfs and estuaries, have not shoaled more than 600 feet, and in no instance extended outward more than 20 or 30 miles; how long would it require, at that rate, to have formed 60,000 feet thick over an area of *fifty millions* of square miles? I admit decomposition and consequent deposition to have been much more rapid in the earlier ages of the world; but no reasoning, except the old Italian *Romish* plea, that God could create these fossil impressions in rocks by the *plastic power of Nature*, without resorting to animal life, can satisfy us that it was done in *six days*. "Ariel" says the Bible is true; and we say so too—geology proves it beyond a doubt.

Where we find man's remains we find also that vegetation had attained its full perfection for his support. Each group was introduced at the proper time, and everything which God *created* in "the beginning," having received *bodies* by and through which to propagate their kind and fulfill their destiny, then and not till then was the *Garden of Eden planted*. Adam and Eve's bodies having been *formed*, one from the dust of the earth and the other from human flesh, it only remained for them to obey the commands of God by propagating their species or kinds, as related in the 2d chap. of Genesis, and not as Gov. Perry says, *created them*, and the negro created in the 26th and 27th verses of 1st chap.; which construction or interpretation would not only give the negro a soul *after the image of God*, but leave us all *without souls*! This is a more absurd doctrine than that of Em. Swedenborg, who was so much infatuated on the negro that he lost his reason. In one of his works he says: "As I was travelling along through heaven, one day, I came to the throne of God, and in the vast multitude I found the negroes occupied the *inner circle*! the Dutch, English, and other nations next in their order, and last were

the Russians, who occupied the north part of heaven ! (I quote from memory.) In my travels I came to a stone church, in a kind of valley or basin, and while looking at the various worshippers arriving (the snow being about eighteen inches deep), I saw a friend and his family come up in a sledge or sleigh, drawn by four bob-tailed ponies !” The Baron was so perfectly engrossed in the subject, and so much loved the negro, that he became a monomaniac, and gave him a *heavenly position next to God*. Stevens and his confrères are determined to force them into an *earthly position above the white race*, but refuse to grant them the *inner circle in heaven* !

In the 2d chap., 5th verse : “There was *not a man* to till the ground ;” though in the 26th and 27th verses, 1st chap., Adam and Eve were both *created*, but had no bodies yet. In verse 7 he says : “And God *formed* man of the dust of the ground and breathed into his nostrils the breath of life ; and man became a living soul !” Verse 8 : “And planted a garden eastward, in Eden, and there he put the *man* whom he had *formed*.”

Adam’s body having received the soul which was created in the “beginning,” had now an abiding place, a tabernacle in which to develop itself for good or evil, and to *multiply and replenish* the earth. Eve, who was created at the same time as Adam (ver. 26, 27), *had no body yet*, and of course they could not fulfil the commands of their Creator to *multiply and replenish the earth*. Adam went on attending his duties, by classing and naming all the animals and plants, after their kind, from the majestic cedar and palm to the “hyssop on the wall,” and from the simple coralline to the noble lion, horse, and majestic mastodon—but Adam did not name himself. God called *their* name “adam” (man.) Adam had no helpmate yet, though they were *named alike, and created at the same time*. Verse 19 : God formed the bodies of all animals and brought them to Adam to name.



CHAPTER III.

VERSE 21: "God now formed a body for Eve from Adam's," not from the ground, but from one of his ribs, to show her dependence upon him physically, for mentally they were created *equal*. Now the creation and forming of all living beings, and all inanimate matter, being accomplished, and names given to all things, Adam and Eve took formal possession of the Garden of Eden, and began to fulfil their destinies; (the Garden of Eden evidently is metaphorical, being the earth.) "The Book of Rocks," which cannot be misconstrued, proves that all other animals were formed and put upon the earth at *different times* or epochs, as the earth's temperature became adapted to their natures. This is established by the most extensive geological developments, beyond a doubt, and coincides with the Mosaic account in every particular. Thousands of species of animals and plants lived on the earth when its temperature was so high that man could not have existed on it for an hour. They fulfilled their destiny and passed away; for they could no more live here now than we could have lived there then.

Many divines argue that this theory of internal heat is not predicated on facts, but mere assumption. In answer to this, every miner in Europe and America can testify that the temperature increases as you descend into the earth, *one degree* in about every fifty feet, which in the deepest mines is almost insupportable; the water that flows from the deep artesian wells in Charleston and in France becomes as warm as blood, and confirms the above facts. If the change was from the *sun* the temperature would *decrease* as you descend into the earth from the surface.

The assertion, also, that the earth would soon become uninhabited from cold, is disproved by numerous observations and comparisons, by scientific men, on volcanic lava, in vast masses for a series of years, from which they conclude that it would require, in all probability, millions of years for the earth's crust to cool off sufficiently to affect animals or vegetables, so as to destroy them—that it would take at *least two hundred thousand years* to lower the temperature one degree! So that it would require an immense period to make the change sufficient to cause the extinction of any group of animals or plants. Several species of both have become extinct recently (within the last two hundred years), the dodo and Madeira grape among the number. In a few more ages the buffalo will pass away.

"Ariel," as before observed, makes but two species of men (the white and negro), and yet he classes the negro with beasts, and without a soul! How he can be a beast and a human being is incomprehensible. To prove it, he says the gorilla (in Africa) frequently carries off negro women and girls into the wilderness and makes wives of them—having offspring! We have already shown this to be impossible. The sexual intercourse between human beings and beasts is without issue; but we know that the same between the Caucasian species and negro produces the *mulatto*, proving the negro to be *human*. But as the mulatto is as essentially barren as the *mule* after the fourth generation, it proves as conclusively that the negro is of a *differ-*

ent species. It is a fixed law of God that beings of different genera or families, cohabiting or mixing, will not propagate; and it is equally true that the offspring of different *species* are barren—in animals after the first, and in the human species after the fourth generation. On this subject Dr. Young advances the same absurd argument which has obtained for *three hundred* years on hybridity. He says: "The issue of the horse and the ass does not breed, but the white and negro does, consequently the white and negro are of the *same species*." This is a *perverted* meaning of the laws of *hybridity*, and is *false* in point of fact, for the negro being of the human race, and of a higher order of being, does not come under the same laws that govern animals only in degree, for the mulatto is as perfectly and absolutely barren and incapable of propagating his kind, after the fourth generation, as the *mule*; and during that descending period he becomes more and more feeble, and soon *dies out*. The Dr.'s quotation, endorsed by Bachman, of the mulatto population of Mexico, the United States, and the Spanish American Republics, to show them to be prolific and as long lived as the white race, is very unfortunate, to say the least of it; for there is hardly a school boy who does not know that Mexico and the Spanish American (so-called) Republics have been in a perfect state of anarchy for the last fifty years, by reason of the amalgamation of the races. They have no capacity for government whatever; and when one is made for them, as in Jamaica and Liberia, they utterly fail to continue it for any length of time. His statement of the longevity of the mulatto is shown, by the statistics of those countries and the United States, to be untrue. The City of Mexico, with a population of over 200,000 under Spanish rule, has dwindled down, under mongrel admixture, to less than half, and all other cities and towns in the same ratio. We might go on to adduce proofs to fill a volume. They do not increase in numbers, only by immigration. They are feeble, imbecile and short-lived, and soon *die or rot out*, as Van Evrie very justly remarks.

Sexual intercourse between the *same species*, but different "varieties" of the same family, improves the race, as shown in the United States—the negroes are far superior to the tribes in Africa whence they were taken. So, also, the admixture of the different German, Saxon, Danish and French nations with the Scots, Irish, Britons and Anglés, produced the much superior Anglo-Saxon, who now rules the world, and whose issue will continue to live and propagate their kind indefinitely. But the offspring from the intercourse of *different species*, as the white and negro, or Indian, is *feeble and short lived*, and *cannot propagate its kind* after the fourth generation; they are inferior to either *physically*, but *mentally* superior to the lowest cohabiting type. This is so distinctive and marked a characteristic, that no other evidence ought to be required to prove the negro a different *species* from Adam. That the mulatto is imbecile and soon *runs out* is so well established, both by British and American statistics, that I am surprised to hear such men as Drs. Young and Blackie deny it. All physiologists and physicians are acquainted with the fact that unbridled, licentious, and indiscriminate sexual intercourse between the Caucasian or Adamic species, produces the common disease known through all ages as gonorrhœa—a disease which is not fatal; but the same indiscriminate intercourse between the white and negro, or Indian, is known to generate *syphilis*, one of the most loathsome and destructive diseases known to man, and which is said to have carried off millions of Indians within half a century after the discovery of America by Columbus, and over *one million* of negroes by the army in our last civil war. The number of negroesses who perished from their unbridled licentiousness was frightful.

This is certainly another very characteristic difference between the negro, Indian and white, and *stamps* them as *different species*. God's laws are immutable and will not lie. "Ariel's" theory, therefore, that negroes are beasts, falls to the ground; and the same reasoning proves Drs.

Young and Blackie's to be utterly untenable—for, keep it in mind that there is not, and never was, or ever will be "*such a monstrosity*" as a *single species*.

CHAPTER IV.

"ARIEL'S" proofs that Ham was not the progenitor of the negro are not only strong, but incapable of successful contradiction. He also proves that Ham was *never* cursed, but Canaan—and even he was not cursed until after he had had his second son, Heth, both by a legitimate wife. Then he doubtless sinned (like some of our friends in Congress) by taking to his arms a negro, contrary to the express laws of God, who, before the flood, cursed the earth and destroyed all its inhabitants except a favored few, who had kept themselves *pure and holy in their generation*; all the balance were destroyed for the accursed sin of *amalgamation*, or, in modern parlance, *miscegenation*. For this sin and idolatry it grieved God (so to speak) that he had made man—(meaning the inferior races)—"for his thoughts were evil continually."

That Ham's descendants settled Egypt no Hebrew scholar will deny; and that they were of the Adamic race is equally well established; but we do not pretend to say that there were no other people in that region when Misraim first made his advent; for there is every evidence that the whole Nilotic valley was peopled. The Bible says Misraim gave his name to the country; and we know from history that his descendants built Thebes, Memphis, and other magnificent cities—the pyramids, sphynx, and the catacombs and labyrinths, &c., which characterized them as having been far advanced in the arts and sciences. Thebes was so named to commemorate the ark.

Ham's children also settled part of India and Arabia; and his grandsons, Heth and Sidon, settled the Eastern coasts of the Mediterranean Sea, and built those memorable

cities which formed the centres of commerce for ages, and finally gave rise to Carthage, whose prowess and wealth had well nigh crushed the Roman Empire in its embryo state. The name of Egypt, in the Coptic and Arabic languages, is *Mezr*; in Greek it is called *Aiguptos*; in Latin *Ægyptus*—sometimes called the land of Chimi, (the land of Ham.) Psalms, v. 23.

The Copts now in Egypt are hybrids from Mongol and Caucasian admixture. The Egyptians have not ruled their country since the battle of Actium, when Augustus Cæsar made it a Roman province. Since that century it has been governed by the Turks, who as a nation are much degenerated by miscegenating with Circassians, Georgians, Persians and Arabs; but the greatest curse on the Turk is his amalgamation with the Ethiopian, Nubian and Copt, which will soon reduce the nation to the point of extinction.

Egypt gives us the oldest relics of ancient art, which run back 3,500 years before Christ; and on the oldest monuments the black negro, the olive Mongol, and the Adamic race are sculptured and painted as perfect in type as if done yesterday! Who can doubt the difference in the species of man when over 5,000 years exhibit him as unchangeable?

The Hon. J. Brooks recently, in a speech delivered in Congress, said of the negro, "that *four thousand years ago* he was exactly what he is now, and what he ever will be, save as he comes in contact with the civilization of the superior race," as was the case with the slaves brought from Africa to the Southern States of America. In 200 years they were raised from savage cannibalism to an advanced scale of intelligence and moral perceptions equal to their full mental capacity—constituting them "the happiest *four millions* of negroes on the globe." But their status is now changed, and in *fifty* years they will sink into the same state of barbarism the Jamaica negroes have reached in thirty-five years, with all the fostering care of the British

government, aided by a full corps of missionaries, who have labored in vain to keep them from idol worship. At this time more than half of them, either publicly or secretly, worship *snakes* or other objects equally disgusting. But to return to Mr. Brooks—he says, “The Egyptians, whose genius created the pyramids, the sphynx, the obelisk; the Carthaginians, whose soldiers under Hannibal surmounted the then horrid Alps, rolled over the Campagna of Rome and the plains of Capua; the Roman, whose arms and whose arts embraced the whole world—all have brought their civilization and their arts *before the negro race*, but all, all in vain. The church and holy foundations in Carthage, in Cyrene, in Alexandria, throughout all Egypt, and far, far up the Nile, and ascetics from Upper Egypt, clothed in the wild raiment of the Baptist, wandered forth clothed in sheep skins and goat skins, and dwelt in deserts and on mountains, in dens and in caves, to *bring the negro to Christ*, but all in vain. Pagan, savage and cannibal—even the negro in his own native home for thousands of years has *defied all civilization*, all christianity, and is only improved when in close individual contact with the superior race. It is then the negro is improved or improvable. He clings to his *gris-gris-jujus-fetishism* with as much pertinacity as he did one hundred years ago. But a wonderful imitative genius is that of the negro; it displays itself surprisingly in music and culinary arts, when associated with the white man. The negro, through his faculty of imitation, becomes in many occupations almost equal to the white man; but when left to himself—to his own guidance—as in Hayti and Jamaica, or in Africa, he returns to his barbaric tastes and serpent worship.” Notwithstanding all the attempts to Christianize them in Liberia and Sierra Leone, they are worse than they were twenty years ago. It is only by the continued immigration of the more intelligent negroes of the United States, in immense numbers, that Liberia is kept from anarchy and the most revolting barbarism.

I am credibly informed that it is a very common occur-

rence for parties to raid into the surrounding savage tribes, within one hundred miles, and steal boys and girls, and *sell them into slavery* in their own colony, which is winked at by the officials in consequence of an *honest bribe*. Take away all Caucasian influence and stop immigration, and in fifty years Liberia will be side by side with *Dahomy and Congo*—the mass of them cannibals and snake worshippers!

That Ham's children settled Egypt no one doubts (though many affect to believe they were negroes; and Canaan's, also, were all believed to be black, in consequence of the curse). His descendants settled Tyre and Sidon. But "Ariel's" proofs are too strong to resist; all history, the unveiling of millions of mummies, and the sculptures on the temples and sarcophagii, prove the identity of the race *then* to be as distinct as *now*, and that *the ruling race was white*, and the descendants of Ham.

The miscegenation of Shem's descendants with Mongols, no doubt, gave rise to the Bedouin Arabs and Turko-Syrian hybrids—and the same between the Arab, Turk and Ethiopian, produced the Abyssinian of the present day. The two sons of Canaan (Heth and Sidon) settled the east coast of the Mediterranean Sea, and built the cities of Tyre and Sidon, from whence King Solomon obtained much of his material for the temple, and *more* of mechanical skill and science from *Hiram Abiff*. But that they were negroes, as Dr. Young, Dr. Blackie, Bascomb, Pritchard, Humboldt and others believe, is simply absurd, untenable, *unscriptural* and *false*.

Carthage was a colony from Tyre, and "Ariel" gives an elegant extract from history, of undoubted authenticity: "That, after the battle of Zama, Carthage was invested by the Roman fleets and armies so closely that the inhabitants were reduced to the point of starvation. To obtain supplies of provisions they built ships to run the blockade, and when done, they could find no material from which to make the ropes to rig the vessels. In this emergency the noble and and patriotic ladies cut off their *fine flowing locks of hair*

and brought them to the rope makers—the ropes were made, the ships were rigged, the provisions were obtained and the famishing people fed!” “Ariel” asks, “what kind of ropes do you suppose the negro’s *kinky wool* would have made?” In the name of reason and common sense, cease to profane God’s name by teaching such contemptible perversions of Bible and profane historical truths, and admit that the Carthaginians were of the Adamic race, and *Hiram Abiff* belonged to the highest type of man.

Was Cleopatra a negress? The refined, delicate, beautiful and fascinating Queen of Egypt a black negress! If so, is it not passing strange and unnatural that she should have captivated and held in thrall the noble, literary, and *epicurean* Mark Antony—a descendant of Japheth? Impossible! Were all the great, the rich and noble of Egypt, negroes? The millions of mummies lately exhumed and exposed to view “give the lie to the base slander.”

Some of these mummies I have seen myself, and can testify to the truth of “Ariel’s” personal observation of the cases related by him in proof of it. They were from three to four thousand years old, with fine, long, straight hair, with hands and feet of as delicate a mould as any son or daughter of Adam; and further, a nose (as Sterne says) that would have done honor to a king; all these attributes, with every other appendage to fill up the most perfect configuration of a Caucasian body. Were they negroes? No sane man or woman, who has examined the subject *without prejudice*, believes it—no, not one.

“Ariel” also gives a very beautiful and interesting description of one of these mummies, which he assisted in unrolling or divesting of its preservative envelope. It was enclosed in a marble sarcophagus or coffin, and buried six miles east of Cairo, in Egypt. She was a daughter of the high priest of On, and an attendant on the princesses of the court of King Thotmes the 3d, who is acknowledged to be the Pharaoh who governed Egypt when Moses and Aaron brought the children of Israel from thence to the land of

Canaan. The bodies of the mummies are closely rolled or enveloped in thirty or forty folds of waxed cloth, which is otherwise chemically prepared, by the addition of creosote and carbolic acid, so as to make it not only impervious to moisture but indestructible and incorruptible. The inner folds, he says, were made of *linen cambric*, which proved her high social position and nobility. . When this was removed her hair looked as fresh and glossy as when alive ! *and from one to one and a half yards long, and very fine and straight !* Like the Carthaginians, there is no sign of the negro here in the catacombs of Egypt. " She had her face, neck and bosom, hands and feet, gilded ; her feet and hands were as delicate and small as a Broadway belle of to-day, and a perfect face and bust, that showed her Adamic origin. She had lain there *three thousand three hundred and thirty-eight years !*"

Out of the millions of mummies which have been exhumed in Egypt not a *half dozen* were *negroes* ; and they were embalmed for a specific purpose, to show kingly authority ; the date and reason for embalming them was, in every case, given on the sarcophagus. No one could be embalmed except the *ruling race* (only by especial permission) and persons of wealth and position. The very wealthy were buried in marble or granite sarcophagii, but those of ordinary means, yet what we would call weakly, were encased in wooden coffins, with a raised lid to show the profile of the deceased, colored to life. The Egyptians were acquainted with only four colors—red, blue, green and yellow, with a mixture for a purple—they knew nothing of perspective or blending of colors for light and shade, which the Greeks invented in the days of Praxiteles, but the Egyptians surpassed all others in the *permanence* of their colors—whilst ours fade in less than a century (so of the Greek and Roman) the Egyptian is as fresh, as pure, and as unchangeable as the granite and porphyry sculptures in her temples to-day. The wooden sarcophagii were prepared by a chemical process similar to the *Robbins process* (of late invention),

by expelling the moisture from the pores of the wood and then filling it with creosote and carbolic acid at a high temperature, so as to render it indestructible. We have seen them nearly 4,000 years old, and as sound as if made yesterday.

CHAPTER V.

DR. YOUNG'S labored argument to prove that "*nachash*" meant serpent in Hebrew, *ophis* in Greek, and *serpens* in Latin, is *literally* true, but certainly not applicable. It is like his quotation to prove "*Simon*" (the Canaanite) and the "*Ethiopian*" eunuch to be negroes! The Bible does not say they were negroes. Simon *was* a descendant of Canaan; but Sidon and Heth were *perfect in their generation before Canaan was cursed*. We have no Bible account of what the nature of that curse was. It could not have been for the crime of witnessing the nakedness of his grandfather (for he was not there), and we have conclusively shown that Ham, who was the offender, is not the progenitor of the negro, because all the relics of his descendants are proved positively to be of Adamic origin; but it most probably was in consequence of an express violation of the law of God in regard to keeping his *genealogy pure*, which he did not do. After the birth of Heth, his second son, we find his descendants under the curse of God everywhere. The Israelites were ordered to exterminate them, men, women and children! The order was so positive, that the Jews were severely punished for showing mercy in some instances, during the awful and indiscriminate slaughter of the doomed inhabitants.

But "*Simon*" was a Canaanite and a descendant of Sidon and Heth, who were of pure Adamic blood. The other children of Canaan were doubtless *mulattoes*. His sin was one of the greatest in the whole catalogue; one which brought on the destruction of all things by the flood;

and now, being perpetrated so soon after that awful and terrible chastisement, caused God to issue so seemingly barbarous an order to slay the innocent with the guilty. Yet it was done, and done to prevent temptation to evil, and to keep the race free from an unnatural admixture, which would destroy the Jewish nation and render the fulfilment of the prophecies relative to the Redeemer impossible. God is love. He is most merciful, and ever ready to bless and to save ; but beware how you transgress his commands, and *know* that some of his laws *cannot* be transgressed with impunity. Yea, there are acts which are *unpardonable*, and *miscegenation* is one of them. But to return to Dr. Young. He says the "Ethiopian" eunuch was a negro. We say that Ethiopian is here used as a *generic* term, and does not necessarily mean a negro or black man. In King Solomon's time Ethiopia was a kingdom in Arabia, and not peopled then, nor at any other time, by negroes, *but* by Arabs of the Adamic race.* The Queen of Sheba was from an adjoining province. The Ethiopians of Africa are jet black, and live on the Upper Nile above the second cataract, and were never known in history until after King Solomon's time, in the year 700 B. C. Neither did the inhabitants of that day know anything of the Mongol, Malay, American Indian or Esquimaux. But if the apostle did have reference to the African Ethiopian of Solomon's time when it was a kingdom, one thousand years later, in the apostle's time, it was a conquered province, governed by Queen Candace, whose subjects were negroes, and Arabs, and Syrians. Amalgamation has nearly exterminated the Ethiopian ; long since they have lost every vestige of nationality, though a far superior race to the Guinea, Congo, Kaffre or Hottentot negro.* Their jet black glossy skins, smaller feet and hands, better shaped noses, and greater mental capacity, characterize them as a distinct race. In that day we have shown that the ruling race was not the negro ; but the eunuch doubtless was an Ethiopian which "Simon" baptized, though not a negro. Dr. Young

is a Tennessean ; so are 270,000 negroes Tennesseans. In Georgia there are 700,000 whites and 500,000 negroes ; the Reconstruction Acts of Congress have made them all Georgians !

But to return to the *serpent*. Why our common snake should be classed as the most *subtle* of all the animal creation I am at a loss to divine ; nor is there a single particle of Scripture or scientific proof to show it to be the fact, but far otherwise. The elephant, the horse, the dog, the ant, and many other animals, are far superior in instinct and intelligence or subtlety to the serpent. The impression had been made upon our infantile brain, and sticks to us, like Nessus' shirt or coat,* with a tenacity that is astonishing. In fact, half the human race lives and dies powerless to throw off the terrible, loathsome, and destructive incubus.

"The serpent was more *subtle* than any *beast* of the field which the Lord God had made." Gen., 3d chap., 1st verse. Of course, it was *not a beast* (or snake) of the field.

Adam Clarke, who certainly understood *more* languages than any of Dr. Young's authorities, says that the creature that tempted Eve was in the *form of man, and had reason and the faculty of speech* ! (He thought, possibly, an orang outang or gorilla, from his prejudice of early education.) For if God did work a miracle in that case, and endow the

* For the benefit of such of my readers as are unacquainted with ancient mythology, I will insert the history of this inferior deity. He was a centaur (half horse and half man), who committed a shameful outrage upon Deianira, whom the demi-god Hercules had entrusted to his care. Hercules shot him with an arrow ; and when Nessus was dying he gave Deianira his bloody shirt or coat, and told her if her husband wore it he would be true to her, and never more follow unlawful practices. She soon learned to her cost the virtue of it very differently from what she expected. Hercules fell in love with the Queen of Lydia and also the daughter of the King of Oechalia. His wife, in her love for and great anxiety to reclaim him and turn him from his infidelity, sent him Nessus' shirt to put on when he went to make his annual sacrifice to Jupiter—which drove him into such distraction that he raved and tried to tear it off, but it stuck so closely all his strength was unavailing, and in his distraction he threw himself upon the sacrificial pile and burned himself to ashes !

monkey with speech, he had as well endow the serpent. In the 12th chap. 9th verse of Rev., and 20th chap. 2d verse the sacred historian says, "That old serpent, called the devil and satan, which deceiveth the whole world." The writer evidently had no reference to a snake, but the *evil principle* which instigated the act. This satanic principle entered into the heart of one of the highest types of the inferior and subordinate species of the human race, who possessed the *faculty of speech* without the interposition of a miracle—most likely a Mongol of intelligence and pleasing appearance, who could converse with Eve without exciting wonder and affright, and thus seduced her to commit a transgression of the laws of God. It is not at all probable that it was the negro, the lowest and most repulsive type of man, that became the instrument in tempting Eve, as Dr. Cartwright and "Ariel" believe; yet it is certain that it was one of an inferior race, just as that same *evil principle* (the devil) now enters the hearts of mankind and prompts them to sin against God by transgressing His laws. That is the "*nachash*" that tempted Eve, and no *material identity*, but has been represented in the form of a serpent, the same as the "*sun*" was used to represent life by the Chaldeans, and worshipped as an attribute or symbol of God, and not as actually God; but in course of time the ignorant worshipped the sun, the same as the Egyptians the ox and other animals, as gods.

Dr. Young perverts the meaning of terms to suit his prejudices, just as the translators of our copy of the Bible did when they left out or suppressed the word "*naphesh*," in the account of the Creation, and many words and sentences explanatory of the *origin* and existence of different species, because they believed all men, of all nations, came from Adam; and as the apostle says, as quoted by Bishop Pierce, Acts, 17 chap. 26 verse, "And hath made of one blood all nations of men, for to dwell on all the face of the earth, and hath determined the times before appointed and the bounds of their habitation." In Mark, 16 chap. 15 verse, Christ

commands his apostles to go and preach the gospel to every creature of all nations. In compliance with what they conceived to be their duty, and in accordance with their belief, they have, from the apostolic period to the present day, preached the gospel to many of the nations of Asia, from China to the Pacific isles, and Hindostan, and Arabia, and Abyssinia, and Egypt, and Guinea, and Congo, and Dahomy, and Madagascar, and to the Bushmen and Hottentots; and if they have ever made one of them comprehend the nature of the gospel, we have yet to learn it. As a matter of respect, and for some fancied advantage, they will affect to believe anything you wish them; but it is utterly impossible for their very finite minds to comprehend it. The efforts of the missionaries of Europe and America, with the best intentions, and the expenditure of millions of money, in teaching the Hindoos the religion of Christ for more than a century, were rendered abortive by the Punjaub war—when the Sepoys, thinking their independence of the British power was beyond a doubt, without a single exception, returned to their idol worship! The same thing occurred in Egypt, on the upper Nile, in Arabia, and nearer home, in St. Domingo and Jamaica, where the Roman Catholics, with their commendable zeal, and other (Protestant) denominations have expended millions of money and thousands of lives to Christianize the negroes, and their labors have been all in vain, for it is now an established fact that more than half of them openly worship snakes and idols! Look at the Sandwich Islanders—when we were young there were *four hundred thousand* of them, and, believing then in “the unity of the human race,” we contributed to evangelize and civilize them, when lo! after every effort was made in the power of money and religious labor, it proved a most signal failure—our labors and means only *murdered them*. From *four hundred thousand* once happy beings there are now but *forty thousand*! We have adopted the wrong means to the end in view; we can never succeed by forcing the inferior races into a false position; it is in opposition to the laws

of God, and has destroyed millions of Indians and negroes, and will, if persisted in, destroy the whole of each of those races; whereas, if we would try a policy adapted to their limited capacity, they would increase in numbers and happily *fulfil their destiny*. The command of God to the apostles to preach the gospel to all nations and people, has no reference to the inferior races, for they never did and never will comprehend it, and, as the apostle says, "Are a law unto themselves," and will live in heaven or hell as they live a correct moral life or a sinful one here, and worship and serve the God that made them, and do his will as far as they can comprehend it; and we, as the superior species, *created after the image of God*, are commanded to govern and protect the inferior creations, and lead them in the line of life that is best suited to their happiness and well being, both here and hereafter. In all ages they have looked up to us as their superiors, and ever will.

Chapter 7, "And Noah and his family and the *living creatures* (with immortal souls) entered into the ark," &c., chap. 6, verse 2, and chap. 4, verses 15 and 16, and many others might be adduced to prove that the "living creatures with *immortal souls*" were created before Adam and Eve, and their bodies *placed on* the earth when its temperature became adapted to their habits, and that the highest type of them tempted Eve. The meaning of the sacred historian had about as much reference to a *snake* as an ass. It was the *principle of evil* (that old serpent, the *devil*,) which is here typified or characterized by *nachash*.

CHAPTER VI.

THE distinguishing characteristics of the Adamic race are the color, flowing beard, facial angle, larger brain, and the most confirmatory is *unlimited mental development*. "Ariel," as before stated, makes but *two* species of men (the white and negro)—Dr. Cartwright makes but *two*—some others

make *six*: the Caucasian, the Mongol, the Malay, the Esquimaux, the American Indian, and negro. We would add the Ethiopian, and make *seven*, for he is as distinct from the Congo and Guinea negro as from the Indian.*

The sculptures on the temples of Egypt exhibited the Caucasian, the Mongol and the negro as perfectly, *four thousand years ago*, as they are to day! We agree with Dr. Cartwright, who says philosophers and divines have been contending and waiting for four thousand years for the negro's skin to turn white, and yet they wait in vain—still it remains the same; though Dr. Blackie gives an instance of *a few cases, called spotted negroes*, who are slowly changing! We think, if they have resisted the effects of climate so long the case is rather hopeless. They never will be white, or *equal in mental capacity*, if they wait *forty thousand years*. They have lived in Canada and New England (where there is no disposition to amalgamate, as with the Spanish and Portuguese people,) over *two hundred years*, without a single shade of difference in their color or anatomical configuration, or mental capacity. They are nothing more nor less than *negroes*. Champolion, Rawlinson and others, prove positively, and to the satisfaction of any man

* Great diversity obtains in classifying the races, by different authors. Buffon divides the human race into 6 *varieties*—Polar, Tartar, Australasiatic, European, negro, and American Indian. Kant divides them into 4—white, black, copper, and olive. Hunter into 7—Metzan into 2, white and black. Viney into 3. Blumenbach into 5—Caucasian, Mongol, Malay, negro and American Indian. Desmoulins into 16 species. Barey De St. Vincent into 15, sub-divided into races. The celebrated Dr. Morton classes mankind into 22 families; Pickering into 11; Jacquinot, 3 *species*—Caucasian, Mongol and negro. He places the German, Celtic, Semitic and Hindoo in the Caucasian species—Chinese and American Indian together! How arbitrary. In Genesis the negro and all inferior races are omitted by the sacred writer, as they were always slaves in that day *where known*; but the negro was certainly not known to the Jews until at least 700 years B. C., nor to the Greeks until a later period. There can be no question but that there are 6 distinct *species* of the negro and 2 of the Malay, one of the Mongol, 2 of the American Indian, 1 of the Esquimaux and 1 Adamic, making 12 species instead of *seven*; but ethnologists have not as yet received sufficient facts from Australasia and interior and Southern Africa to change the classification.

or woman of unbiased mind, that the negro has not changed a whit for *four thousand years*. If so, his status and creation are established.

We would again notice the assertion of Drs. Blackie and Young that, all opportunities being equal, the capacity of the negro is equal to the white. This we positively deny. While young, they acquire a knowledge of the lower branches with some facility, but are totally and altogether incapable of mastering the abstruse sciences, the report of General Pope and his corps of school-teachers to the contrary notwithstanding. What have the Jamaica negroes done—with a rich island, fine climate, a good government furnished them by English statesmen, of undoubted ability and love for the negro—also, *fenced farms*, tools, teachers, physicians, and missionaries from every Christian church, to instruct and perfect them—national aid, in money and exemption from taxes, and every protection from fraud—endowed schools—with endless other assistance for forty-two years, and what is the result? They have decreased a *hundred thousand in number*—half of the remaining ones *worship snakes*! Their productions have fallen off more than one-half, and their farms have grown up into a wilderness, and they have become as barbarous as their African ancestors; to sum the final issue, the English government has been compelled to garrison the island with troops, and has recently taken the civil government into its own hands, to prevent complete anarchy and extermination. This is a sad commentary on negro government; and the result of a fair, full, and one-sided experiment, without any opposing obstacles in the way, upon nearly half a million of negroes, above the average scale of Africans, where soil, climate, and every other help was afforded; and above all, they were isolated from all interference from without, and yet they have relapsed, in forty-two years, into the most disgusting barbarism or fetishism! Why is it that fanaticism will continue to conceal the true status of the negro in Jamaica, St. Domingo, Trinidad, Guiana, Liberia and Sierra Leone?

Simply because fanaticism is the child of hell ! All attempts have failed to improve the negro, only by close contact with the white race ; St. Domingo has been much longer under the *blessing* of a negro government, with infinitely worse results ! Why ?- Because in Jamaica they were somewhat kept from downright anarchy by force—in the former they had everything their own way. Liberia would be as bad to-day, were it not for the immense number of educated negroes from the United States who emigrate there, and keep in check the tendency to original barbarism ; this is so, notwithstanding the opinions and reports of interested or misled travellers. The same attempt is now being made by the United States Congress, composed of men with *less* statesmanship and *more* moral turpitude, to *mongrelize* the Southern States, and destroy four millions of negroes and as many whites.

All the monuments of antiquity are the work of the Adamic race. The Malay, Esquimaux, the American Indian, and the several species of the negro, have been a perfect blank in the world as to government, science and the arts. The Mongol or Chinese, with their varieties, have and do maintain a government (which they did not, however, originate) ; they have made some little advance in the arts, but most of their inventions are attributable to Shem's descendants, who penetrated into that region, and after holding most of it for ages, were either expelled or swallowed up in the *vortex of amalgamation*, like the Spanish in Mexico and the South American republics. The Toltecs and Peruvians were hybrids from the same foul sin, by intercourse between the Caucasian and Indian, at some remote period, of which we have no record or history left, except those magnificent relics of architecture found in the ruins of those ancient cities. These extensive ruins indicate the existence of a race coeval with the Egyptians, who built the pyramids, the sphynx, and the vast cities whose splendid temples, labyrinths, and crumbling columns now invest the river Nile with so much interest. The Toltecs being a higher

order of hybrids than the *Mulatto*, were enabled, like the Chinese, to maintain a government, but lost most of the arts.

The Chinese being the highest grade of the inferior races, not only have the ability to continue a government, but to preserve order and cherish the arts; but they have a limit to their mental capacity so marked, that they have not advanced one iota for two thousand years! All the inferior species of the *genus homo* have a limit to their mental capacity except the *Adamic*, who were created after the image of God, and consequently are progressive to all eternity. What a glorious reflection! And what a transcendently glorious destiny for all who obey the commands of so great and good a God! Dr. Young and all his friends may preach the doctrine of negro equality till doomsday, and but few men and fewer women will believe it. The assertion that the doctrine is infidel is a poor argument, or rather subterfuge; the same was used by the Romish priests in Italy against Gallileo, because he said the earth revolved on its axis to produce day and night, when the Bible plainly and positively taught that "the sun riseth in the east and goeth down in the west;" they raised the same hue and cry that the Bible was in danger! It was infidel. They put him in prison and persecuted his family! How much better would it have been if they had co-operated with him in the investigations of the laws of nature, and fully determined the truth or falsity of his theory—thus science would have shed her light on the obscure pathway, brighter and brighter until the sublime developments of the nineteenth century would have burst upon the benighted minds of the clergy and philosophers of that dark age, and relieved us from the incubus which retarded the march of knowledge for ages. The clergy of this day are almost as persistently opposed to any theory which to them seems to trench on the validity of the Bible. Hugh Miller observed to a distinguished friend, just before he died, that the clergy must change their general system of

studies, and adopt a course involving the requisite means to supply the increasing wants of progressive society, or be left behind in the race. We recollect the great sympathy expressed for Oliver Evans, about the beginning of this century, in consequence of his inability to obtain the means necessary to the accomplishment of his great discoveries, in the application of steam to the uses of mankind. He wished to build a steam car to run on common roads, and test other applications of that great agent which has since revolutionized the world. He begged and petitioned, and suffered every indignity for fourteen weary years, and was everywhere met by the cry of "madman and infidel," which was applied to Gallileo, and which Dr. Young applies to "Ariel." Poor Oliver! he sunk under his misfortunes and died of a broken heart—and the world lost years, perhaps ages, in consequence of his mental developments being crushed in the bud. Soon after this the immortal Fulton rose to position and took his stand on the car of progress; and, being more fortunate in pecuniary matters, he was enabled to fully develop his giant mind. He conceived the project of applying the new agent to propel vessels, and after various efforts and failures he risked all on his last attempt in this city. He built a steamboat and engine—called his numerous but doubting friends to witness his success; the steam was applied—the boat moved! The waves of the noble Hudson yielded to the magnificent embodiment, and the multitudes on board and on the shore, who had remained spell-bound, gave one loud and prolonged shout, which made the welkin ring, and *Fulton's fame and fortune were made, and he was not crazy!*

These facts prove that it is *possible* for common men to differ successfully with the learned—for nine tenths of the population of the country, and all the learned, ridiculed the idea of his success, and laughed him to scorn.

Columbus is another instance in point. All Europe was against him, and called him a madman and infidel, and but for the exalted nobility of a woman (of the Adamic race) he

too would have sunk under the weight of poverty and scorn. Dr. Blackie boasts of his being an *alumnus* of the college of Bonn, in Germany—we suppose to give weight to his arguments. No one doubts the great learning and ability of the professors in that college or that of Paris, but God forbid that we should have to go to Germany or France for morals or religion.

CHAPTER VII.

WE will now give an abstract summary of the characteristic differences between the species of the *genus homo*, which are not only apparent but proved by the Bible, profane history, and by science, viz :

1st. Color, and excretion of sulphuretted hydrogen, &c.

2d. Difference of facial angle—being 20° between the Caucasian and negro.

3d. Size of the brain (intellectual and animal). Difference, 20 cubic inches.

4th. *Limit to mental development* in the inferior races.

5th. Bible account, confirmed by profane history and geology.

These characteristics are so palpable to the senses, so fixed and immutable, that ministers and naturalists with *one idea* may labor to all eternity to prove the “unity of the human race,” yet God will hurl them back until they sink into oblivion, and leave the unprejudiced masters of the field.

We don't claim any of the *Puritan* religion of Spurgeon, Garibaldi, and hundreds of their *catspaws*, who would raise four millions of negroes by force to a state of *social and political equality* with the Adamic race, and thus certainly destroy them. It has been left for the wonderful wisdom of this age to discover the great truth that God is

ignorant of his own laws! The most striking difference between the races (apparently only) is the color, which is white in the Caucasian, olive yellow in the Mongol, dusky brown and copper-colored in the Malay, Esquimaux and American Indian, and black in the Ethiopian and negro. The jet black Ethiopian, probably, was not known to Solomon; of the negro of W., S. and E. Africa, the Indian, Esquimaux and Malay, nothing was known. The beard, next to color, is a prominent feature in the Adamic race. The inferior species have but little or *no beard*; and still another striking and peculiar difference is the excretion of sulphuretted hydrogen, nitrous and ammonical gases, which are not secreted or evolved by the Caucasian. In addition to their difference of color, facial angle, and anatomical configuration, they are *chemically* unlike, and consequently of *different species*.

In the next place, the intellectual lobe of the brain is over 20 cubic inches larger in the white man than in the negro, and proportionately less as you rise in the scale of being; whereas, the *animal* portion of the negro's brain is *larger* than the white (which coincides with our observation, and is proved by their different natures), making the cavity of their skulls to be about the same. Here Drs. Young and Blackie *pervert the truth* or facts, and with exultation produce Dr. Morton's tables of the measurement of *six hundred skulls* of whites, Malays and negroes, which is simply no proof at all, as shown above.* All *unprejudiced* ethnologists, who have examined the *brains* of the different *species* of man, agree that the intellectual portion or lobe of the brain of the Caucasian is much larger than the Chinese (the highest type of the inferior species), and increasing in differ-

* Dr. Morton was one of the most zealous students of this or any other age, and his researches in the valley of the Nile, the Euphrates and other sections, are of the most profound importance to science. His collection of skulls embraced Egyptians, Persians, Romans, Greeks, Assyrians, Malays, negroes, Indians—in fact, all people and nations, ancient and modern, opened their sepulchral vaults and poured out their treasures into the lap of this wonderful man; but I must beg Drs. Young and Blackie to listen when I say,

ence through all the species to the lowest (the West African or Congo, Guinea and Hottentot negro), which amounts to full 20 cubic inches. The difference in the size of the skull does not so much constitute the difference in mental capacity of the different species of men as the difference in the size of the intellectual lobe of the brain. The animal portion of the brain in the negro, the Ethiopian, the Malay and American Indian, is at least 20 cubic inches greater than in the Adamic race, and hence their greater sensuality and brutish propensities, which are exhibited every day in their own country. None of those races ever produced a poet, a historian or statesman—no architect, above the fashioning of an arrow-head or ornamenting a moccasin! The integuments of the *brain* are utterly incapable of transmitting those godlike vibrations from matter to mind which obtain in the Adamic race, and stamp him as a superior being. It is no wonder these creations worshipped them in all the earlier ages; it was natural. Seeing this array of facts, we do think that all divines with *one idea*, as well as naturalists, should cease their attempts to force the negro and Indian (in spite of God) into the false position of social and political equality with the Adamic race, until, by some strange metamorphosis, his brain may become enlarged and its texture altered; which, according to Dr. Young's reasoning, *may take place*, as he says the Southern negroes, in the last century, have improved smartly in their noses!

The other and greatest difference is the limit to mental development, which is the *effect* of a *cause* shown to exist in the foregoing number. The Chinese and other Mongolian nations, or varieties of that species, being the highest type of all the inferior races, have maintained a government which

unequivocally, that Dr. Morton *did not believe* in the *unity of the human race*. He has left a voluminous collection and correspondence on the subject, which cannot be mistaken. And, by the by, I will here remark that Pritchard, after forty years of arduous labor to sustain and defend the theory, gave it up as untenable!

was most probably given them by Shem's descendants, who invaded that region about the time of Semiramis, and left a government and the arts, and those relics of antiquity which have given an undue importance to that race. Confucius, certainly, was a Caucasian—so was Atilla, Tamerlane, and other great men and warriors, whose conquests and devastations are so notable and brutal—with Ghengis Khan, who was a hybrid of Shem's and Mongol blood, showing the marked difference between the *offspring* of the *highest* type and the *lowest*. He was far superior to the *mulatto*, and possessed greater physical as well as mental power. The leaders in the late civil war are of Caucasian origin. The Mongols in China and Japan, Siam and India, possess judicial ability in proportion to the admixture of Adamic blood—they make some little advance in the arts, far more than the Malay, negro or American Indian, but necessarily have a limit beyond which they cannot go without *recreation*, which becomes more apparent through all the races.

Ministers of the church, with few exceptions, still adhere to the doctrine of the "unity of the human race," despite the floods of truthful light thrown upon the subject latterly by the developments in science. We will give an elegant extract from a late paper on the subject by Dr. Van Eyrie (whose views on ethnology and the laws of hybridity are far in advance of European naturalists), who says: "The distinguished philosopher and prince of naturalists, Agassiz, claims that the human races (meaning *varieties*) were created, like all other beings, in certain zones or centres of life; but fancy them to be of the *same species*, as if the Creator had done His work so bunglingly as not only to *duplicate it*, but to endow them with ample powers of migration, never to be used!—a matter of supererogation quite as absurd as to have given us *four eyes* or a double set of senses throughout. The several human species, just as all other species in the animal world, are adapted to, and therefore were created in certain great centres of existence, and they differ from each other in their phy-

sical structure and their qualities or natures, and therefore in the purposes assigned them by the Creator, just as clearly and absolutely as do the several species of animals that belong to a certain creation or form of being. The physical structure—the faculties—in a word, the nature of the negro and the other inferior races, is specifically as absolutely different from the nature of the Caucasian as the body and nature of the crow are different from the eagle, or the garden snake from the rattlesnake—or the different species of the feline race; the majestic lion and tiger, the panther and the domestic cat, all belong to the same family or genus, but are of *distinct species*; each is a distinct and independent creation. Yet, notwithstanding these plain and strongly marked distinctions, the European naturalists and ethnologists (with few exceptions) seem utterly incapable of comprehending them; many assent to the American doctrine of the diverse origin of the human races (they call them *varieties*), but really seem to have no proper conception of the *different human species*."

Many ministers of the gospel contend that the whole system of Christianity must fall to the ground if the plurality of the races is admitted! This is sheer nonsense. It is a declaration, in fact, that *we must believe the interpretation, by our ministers, of every text and passage of Scripture, literally and without investigation!* This is an attempt to inaugurate the clerical despotism of the dark ages. When we discover, by investigating the laws of nature, that the earth is *not fixed and motionless in space*, we *change our opinion* of the meaning of the Scriptural text that teaches the *reverse*, and seek to discover the reason why the inspired writer used *that translation or those terms*. Many passages of the Bible have assumed a different meaning latterly, in consequence of the wonderful discoveries in the sciences of geology, astronomy and chemistry; yet they all harmonize and *confirm* the sacred record, instead of being *infidel*.

The vast array of physical facts adduced to prove the white and negro different *species* are all patent to the senses,

and Scripture faith has nothing to do with it. "We cannot change these existing facts a whit by our opinion—yet some men affect to believe white to be black and black white—that a white woman, at some distant day, may have had black children (not mulattoes!)" Still he must *know* it to be impossible. Solomon says: "Can the Ethiopian change his skin or the leopard his spots?" Each one is governed by the fixed laws of God, which cannot be changed but by a miracle—which we have shown is never resorted to when the ordinary laws of nature operate to produce the same effect.

The assumption, by intelligent divines, that this belief is infidel, or essential to salvation, or upholds the whole fabric of Christianity, is simply absurd.

In ancient times, authors and teachers used different methods to convey their ideas, using more metaphors, allegories and figures, to illustrate and make plain and comprehensible their unfledged ideas—like all uncultivated nations of this day. They had less help from the accretion of ages, which are preserved for the benefit of posterity, greatly lessening the labors of modern mind. The earlier authors were *self-sustaining and self-creating* (so to speak), and everywhere adapted their language to the comprehension of the people whom they addressed, hence the seeming discrepancies in some passages of Scripture. In many instances they certainly used language thus adapted to the comprehension of the uneducated, which, if taken in its literal sense, would now be looked upon as wholly inapplicable.

If physical facts be developed by scientific investigations which absolutely differ from the literal understanding of any passage of Scripture, we must not suspend our investigations, but seek to find an interpretation capable of explaining it otherwise. Languages are so diverse that it is impossible, in many cases, to convey an idea from one to another by words or signs, in consequence of their non-existence. This is shown by the missionary reports from

Asia, Africa, and among our Indians. The Indians had no word in their language to convey the idea of virtue, temperance, and a thousand other abstract principles, of which they had no conception. In the middle ages mankind accepted everything from the clergy without question—investigation, which gave such glory to the earlier ages, had almost entirely ceased; all believed in the literal declaration of Moses, that the sun and moon and stars “arose in the east and set in the west,” and the earth was immovably fixed on a *firm foundation*. No one questioned it for a vast number of ages—no one dared to investigate so plain a proposition, for it seemed to need none. Years rolled on and centuries passed, when some restless spirit broke the chains of ignorance and sloth and rose above public opinion—asserted his inalienable right to investigate the *laws of the Great First Cause* that governed both mind and matter—and the result was the same that always obtains—progress—that development of the mental faculties which God commanded in our first creation, and which contradistinguishes the Adamic race from the negro, the Indian, the Malay and Chinese. Investigations went on, persecutions went on, fear of destroying the validity of the Bible were rife, and in the whirlpool of excitement and revolution science was crushed to the earth, and its advocates incarcerated in prisons and hunted down like wild beasts. But the fires of truth still burned, though slowly but nevertheless surely, until, in after ages, the controlling powers of earth became so far enlightened that they acknowledged their error, and gave the meed of praise and immortality to the noble martyrs who had perished for the benefit of their kind. Then, and not till then, they saw the principles they inculcated, instead of being infidel, only confirmed the truth of the sacred historian. - When the immortal Franklin drew down the lightning from heaven by the aid of his kite, and proved it to be the same—its perfect identity with electricity—millions stood aghast, and looked upon him as a blasphemer; but he did not feel it to be so. He was only

table while self-luminous ; but like the moon, become more fitted for organic life, until, in millions of years, an atmosphere, seas and vegetation, animal life, and finally intelligent beings, *after the image of God*, will crown the whole, and be placed on them to govern and control the multifarious creations on each ; as was the case on the earth "in the beginning," and until the Garden of Eden was planted, and Adam and Eve and all the animals were placed upon it. This space, in the beautiful language of Scott, of the *Atlanta Monthly*, is composed of those primitive *atoms* ; by accretion these atoms form *molecules*, and by their accretion and aggregation they form larger and larger *bodies*, such as we can

temperature of the planet and surrounding space produces the further condensation of vapor ; and then *it rained upon the earth, and seas and lakes and rivers were formed*. The moon has no seas nor atmosphere as yet visible to us—but we can see the volcanic fires and rocks and mountains. The high temperature acting on the broken upheaved rocky surface decomposed them ; and the detrities settled on the beds of the seas and produced layers of mud or sediment one above the other, until in time they hardened into rocks again, but different from the primitive by being *stratified*, as we now find the metamorphic series—which, by subsequent volcanic action, became chrystalized and again upheaved, in the tilted condition we now find them, in the formation of our habitable ranges of elevated mountain chains, valleys and plateaus, which evidently were once the bed of the sea. Then the temperature became suited to the lowest grade of animal and vegetable life, and they were formed and put upon the earth in groups, as Prof. Agassiz and others have shown. They lived and died and were covered up in the sediment of the seas, and subsequently these strata, as before, became hardened into rocks, with the fossils in them as we now find them, increasing in numbers and genera and species for thousands of feet in thickness, when we come to the bones of *quadrupeds* and a higher order of plants to support them—rising in grade—but each family or genus independent of those below, until in the lapse of time the temperature of the earth became fitted for man, and those groups of animals and vegetables necessary to his support ; and then his body was *formed*, and the *woman*, and they were placed in the garden of Eden to till it and fulfil their destiny. This regular gradation of creations we find to exist in the "Book of Rocks" in imperishable characters, and not liable to mistranslation, as we find in recording a fact in different human languages. The negroes, Central American Indians, and Malays were introduced upon the earth thousands of years before the Mongolian and Esquimaux. And lastly, God formed Adam and Eve, and placed them either in the Nilotic Valley or on the Euphrates, which is proved by those magnificent relics of architecture existing there.

see and feel, until they attain the present dimensions of planets and suns; that the planets and suns, in their revolutions around each other, through this *ether*, meet with so little resistance that it is not appreciable in millions of years; that the solar and other systems nearest to us are independent of each other only in so far that they all move around some centre; and that vast illimitable, congeries of systems, or centres of *motion*, revolve around the great central sun, which Dr. Dick sublimely calls the "Throne of God!" And yet all this matter—all these vast systems of worlds, are *moved* and kept in motion in their orbits by this one simple principle we call "*electricity*." That at every instant there is the same quantity of *motion* in the universe, and that all physical phenomena—light, heat, electricity, gravity, and chemical affinity are but *varieties of motion*—following each other by the same laws we see reigning in mechanics. These primitive *atoms* are called *ether*—their aggregation gives larger and larger *bodies*. Gravity is nothing but the action of *ethereal atoms* on *molecular matter*—(the effect of a cause.) In the *infinitely minute* we have the molecules revolving around each other, interlaced with ethereal movements, forming what we call cohesion and chemical affinities. In the *infinitely great* we have the same laws of *motion* illustrated in the rotations of suns, and the revolutions of planets around them. Throughout the whole of this system of varied aggregations we have the same laws of harmonious and rhythmic motions. One definite motion bears the name of *heat*, another of *light*, a third of *electricity*, &c. All material phenomena are resolvable into modes of motion.

Molecular motion, only in the body itself, gives us the *sensation of heat*; if accelerated to a certain degree, they affect the surrounding *ether* and produce *light*. The solid metal becomes incandescent; still further accelerated, it *ceases* to be solid and becomes fluid—a new state of cohesion results from the accelerated movement—another increase of motion produces vapor or gas. The solid metal *is* no

longer *visible* ; the change in every stage in the metal is attributable to the increased *motion*. M. Emilie Saigey, the distinguished French savan, is the advocate and expounder of this system in Europe. Like almost all modern European philosophers, he strives to seek a cause or *material* agent in nature, independent of God, to give and continue motion to matter. He contends that electricity is a *fluid*, *not of any special matter but of the same ether*, whose vibrations are heat, light and actinism. In the case of electricity, the *ether* flows along the molecular matter, in the condition of *atoms and molecules* (an aggregation of the two), both being necessary to the development of *electricity*. This theory, we contend, is contrary to the laws of God, previously acknowledged to characterize electricity and govern motion. We would suggest a different explanation of these laws, advanced twenty years ago, to account for the prevalence and progress of Asiatic cholera, assuming it to be owing to a deficiency of ozone in the oxygen of the atmosphere, from electric causes, and that successful treatment was found to be predicated upon the use of such remedial agents as embodied chemical compounds, capable of supplying that deficiency in the excitability necessary to health—this, generally, can be effected by combustion of nitre, or similar substances, so as to increase the quantity of oxygen or its active principle, which is only another modification of electricity, and accounts for its disappearance from New Orleans and other cities in twenty-four hours, in August and September, when every malarious or common cause of disease was most active.

Electricity stands in the same relation to *matter* that *mind* does to the *soul* of man ; each is *the effect of a cause*. The *one is the motion* of this cause (or soul of inanimate matter) through *ether*, somewhat resembling the vibrations of or waves on the surface of a placid lake, caused by the concussion of two solid bodies at different points at the same time, which vibrations pass through each other without any apparent resistance ; or in the telegraph wire, which,

though a solid body, transmits opposite motions or electric vibrations through immense spaces, in a manner wholly incomprehensible to a finite mind. The *other* is the effect or operation of the *soul*, acting on that universal principle which is one of the essential attributes of God, called electricity, and contradistinguished as *mind* in the highest animal creation, and exists in all animated animal organisms in a greater or less degree, giving some animals more of what we call *instinct* than others, in proportion to the more or less perfect structure of the brain. It is the larger and more perfect structure of the intellectual lobe of the brain, in the Adamic race, that characterizes them as a superior species to all others of the *genus homo*, because they are *created after the image of God*.^c They receive and transmit those vibrations, or the principle called *motion*, in a higher degree than any other created beings. In other words, electricity is the *soul* (so to speak) of inanimate matter, and governs and directs it in all its operations, from the germinating of the seeds of plants, and the development of the lowliest leaf and flower, to the grand and mysterious movements of countless millions of suns and worlds! It causes the variation of the magnetic needle, and the presence or absence of ozone, as before stated, causing cholera to prevail in a more or less fatal form.

All these principles will soon be familiar to every one, and consequently man will become more and more potent in arresting disease and death; even now, with our limited knowledge, its ravages have been greatly lessened, and human suffering mitigated. Electricity, therefore, is one of the attributes of God, which gives *motion* to all matter, and preserves the harmony of the universe—gives life and existence to all animals, and gives to vegetation the power to grow and propagate its kind.

The French and German naturalists have labored long to substitute a cause of motion, independent of God. M. E. Saigey makes electricity to be a fluid, not composed of any particular matter, and yet of that same *ether* which is made

of the *primitive atoms of matter*!—that this fluid, passing through *molecular matter* (duplicate atoms) creates or evolves electricity. This medley, or labored nonsense, could all be obviated by simply acknowledging the fact that all things were created by God, and governed by simple, fixed laws, which M. Saigey and others have explained clearly and forcibly to this point; and, instead of seeking a self-acting agent, independent of God, if they will admit the fact that it requires as much *omnipotence to continue the operation of the laws of nature as to create them*, then they will believe that the active agent, or principle which governs all matter, not only in its *motions* but in its *life and being*, is one of the essential attributes of God—intangible, invisible, immaterial and eternal, and that is *electricity*. Its development, to our senses, in the storm and whirlwind, where light and heat are evolved, is not apparent in the zephyr, yet it is there slumbering (seemingly only) in its vibrating cradle; and if our dull faculties could grasp its varied movements, we would observe the most intense and powerful action, far surpassing the forces required to govern suns and worlds. Electricity is the *soul of inanimate matter* (so to speak), and all the phenomena of nature are evolved in proportion to the *kind* of matter through which it passes, from *ether* and the molecule to the largest of bodies and the crudest of mediums. This accounts for the extraordinary manifestations and developments in psychology and its collateral branches, by which many men and women are led to believe it to be supernatural; the effect, in many cases, producing confirmed insanity, and in others, great disquietude and unhappiness, all of which would be remedied or prevented by simply becoming acquainted with the laws of God, and thereby fulfil their destiny. Scott, of the *Atlanta Monthly*, in his criticisms on the late French work on modern science (*La Physique Moderne*), from which we have made some extracts, evinces higher and clearer perceptions of the *cause of motion* in the universe than any writer we know.

CHAPTER VIII.

THE rapid developments in the science of geology, ethnology, astronomy, geography and chemistry, of late years, have corrected and exploded a vast number of false theories, which have helped to enslave the human races for thousands of years, and in every instance confirms the validity of the sacred Scriptures. Why is it, then, that the clergy so persistently refuse to assist in the *progress* of man in this life, in conformity with the *express commands of God*, who created him in *His own image*, and told him to multiply and replenish the earth and govern and control all things, and apply them to his own proper use and benefit? All theories are now predicated on facts—fixed and immutable laws. If these tangible facts are proved to exist in the structure of the human body, and show an absolute and undeniable difference in man, we must accept them as proof of their being of different species, the same as we admit that the crow and eagle, though both birds, are of different species. The one is as plainly proved to the senses as the other, and science only confirms it—for instance, if we find the bones to differ not only in form but in chemical composition, the color of the skin, the size of the brain, the hair, the beard, the features or emotions (the negro has none), the chemical composition of the blood, the emission of sulphuretted hydrogen from all parts of the body, and lastly (though by no means least), the *limit to mental development* of all the inferior races, we must admit, from all this array of facts, that the Adamic race is a superior and absolutely distinct *species*, as proved by science and observation, and also by reason of its being created *after the image of God*, as shown in the 1st chap. Gen., 27th verse.

When we arrive at this point of our argument and investigation, we must look for some other interpretation than the present literal and (as previously shown) suppressed text of

the Bible, which defines the *origin* of the negro and other inferior species of man.

The Bible clearly indicates that "Shem's" descendants settled Middle, Southern, and a part of Western Asia; "Ham's" settled part of Western Asia, Egypt, Carthage, and probably other Northern portions of Africa. "Japheth" settled the "Isles of the Gentiles," or the Northern Mediterranean coasts, as far as then known. But modern historians assume to know more, and *teach* that the Chinese, Hindoos, and other Mongolian tribes or nations are Shem's descendants! We know the Jews are of that variety; but no sane man or woman believes that the Jew, with his *illimitable* mind, and the beardless, cat-eyed, misshapen Mongol, are of the same race. Again, they say Japheth settled Europe, and that Ham is the father of the negroes! God forbid that this blasphemous theory should much longer continue as a foul blotch on the fair escutcheon of science and the church of Christ. This dogma has caused more scepticism and done more injury to all races than any other ever promulgated. The Mahomedan historians, actuated by the same prejudices, and with equal absurdity, teach that Shem's descendants peopled Eastern Asia, and were Jews, Persians, Arabs, Greeks and Romans! Here we have a medley—the Greeks and Romans were Japheth's descendants, and the Jews, Shem's. They go on to say Ham settled Southern Asia, Africa and America! Japheth, Europe (Germans, Chinese, Tartars and Turks!) It is no wonder the mass of mankind are so conflicting in opinions of the different races.

It has been conclusively shown that Ham's descendants *did settle* Egypt, and that they were *not negroes*, by reason of their having long straight hair and fine features, with small feet and hands, and flowing beards; the negroes, Indians and Chinese have little or *no beard*, and the negroes have *kinky, crisped, short wool*, instead of the graceful and crowning glory of the Caucasian's head, and are everywhere marked as a different species. The Jews are Shem's *pure, unadultera-*

ted descendants, who have maintained their perfect identity for over *four thousand years!* notwithstanding they were captives in Egypt and Babylon for more than five hundred years, and time and again were enslaved by the neighboring nations; and finally, the Romans under Titus conquered them and utterly laid waste their country—scattered and sold them as slaves to all nations. Yet in despite of this servitude and unheard-of oppression for *two thousand years*, they still remain *pure in their generation*, and have resisted the seductions of amalgamation and mongrelism, which has sunk and exterminated all other conquered nations of whom we have any account. The preservation of their identity or national character, under so many and varied circumstances, for thousands of years, is altogether one of the most astonishing and inexplicable events that ever transpired, and *stamps* it as a miracle to fulfil a prophecy and a promise, and is another undeniable proof of the authenticity of the Bible. As before remarked, the Chinese have not advanced a single iota for two thousand years, either in government or the arts, which is one of the most striking proofs of a fixed law that draws the line of distinction between the *species*. The Malay, the American Indian, Esquimaux, the Ethiopian, and Guinea or Congo negro, and Hottentot, *are now* and always have been a perfect blank on the fair face of the world. They have no government (comparatively speaking), no science, no arts, no literature, and are utterly incapable of comprehending either!

Fifth, and lastly. The Bible, profane history and science, prove a difference so obvious that it is only necessary for any *unprejudiced mind* to examine the subject to be convinced. The Bible cannot be reconciled or properly understood otherwise. For instance, where did Cain get his wife? This passage cannot be reconciled if we admit the doctrine of the “unity of the human race,” for Eve had no daughter as yet, and Cain was under the condemnation not only of God but his parents, and had *been* ignominiously expelled from their presence and country. But even if we

suppose, as has frequently been contended, that he had sisters, it is hardly probable, in fact it is unnatural to suppose they would ally themselves to a murderer of their brother—a man so desperate, so dangerous—no, never; but rather he left his country and kindred, and sought consolation and companionship among the inferior races who lived in the land of Nod, on the east of Eden. From Bible testimony we conclude them to have been very numerous. That he married a negro we deny, for many reasons: the first is, that far superior beings existed, which we think we have proved. It is hardly probable he would select a negro for a companion—the lowest and most repulsive—when he could take a Mongol, whose intellectual capacity and more beautiful forms and features rendered them more congenial and desirable in his forlorn condition. If “Ariel” is correct in there being but *two species* of the human race, then Cain did marry a negro; but every argument is against it, for his descendants indicated that he married one of the highest types of the inferior races, because they were much more intelligent than the *mulatto*, and longer lived. It is natural to suppose he would affiliate with the most intelligent and fascinating. And another proof that it was not the negro, is the fact that when expelled he went *eastward*, where the Mongols have always existed to this day; and the negroes lived in Africa, *westward*, where they have ever lived. It was in Asia, among the Mongol race, that Cain got his wife.

CHAPTER IX.

“ARIEL,” believing in but two species of men, says Cain married a negro. He asks who the sons of God were, mentioned in the 6th chap. Gen. If from heaven, their morals were sadly out of order. Were they angels? then it is plain they never got back to heaven—they are not on earth, for angels that sinned were cast down to hell or *drowned* by the

flood ; they are not the *sons* of *men* from below, nor angels, for they could not be called the *sons* of *God*. Who were they then ? We answer, without fear of successful contradiction, they were the sons of Adam and Eve, thus called by preëminence. God told Adam and Eve to *multiply* and *replenish* the earth ; then, it is plain, God could have no objection to their taking wives of whom they chose, *of their own race*. *They were expressly commanded to do so by God*. But he did object and enjoin that they should not marry the inferior species, and raise up a race of hybrids that should curse the world, and destroy all beings except a chosen few, who had abstained from these abominable crimes of amalgamation. All this discrepancy would have been prevented had the translators not rejected the rendering of the oldest manuscripts—the Chaldean, Ethiopic, Arabic, *et al*, of the Jewish or Hebrew Scriptures, in which the *sin of miscegenation* is plainly set forth. Our translators, appointed by King James, implicitly believing in the unity of the human race, also *suppressed* part of the 24th verse, 1st chap. Gen., which gives the *origin* of the *species* created before Adam ; and 4th chap., 16th to 26th verses, and 6th chap., 2d and 6th verses, and many other passages, which cannot be explained unless we adopt the plurality of the races—for Seth's first-born son (Enos) came into the world *two hundred and thirty-five years* after Adam was formed and placed on the earth—and yet our translators render this verse (4th chap. 26th verse) "*Then began men to call upon the name of the Lord*." Every biblical scholar knows that the law was given to Adam and Eve 235 years before Enos was born, and they and their families were *required to call upon the name of the Lord* and worship him, and offer sacrifices to him *periodically*. But now, "Ariel" says, the *negroes* began to *profane* the name of the Lord, which is doubtless the correct rendering or true meaning of the original, as it would be *unmeaning* to use the present translation as applied to the *Adamic* race, who, every day, had been in the exercise of those bounden duties. To properly understand all those *passages*

we must admit the fact that the Bible teaches the negro and others to be distinct species of men.

The inferior races in all the early ages, and even now, look upon the Adamic race as superior beings, and regarded them before the flood as gods, and in many instances, as late as the time of Alexander the Great, they worshipped them; they will always regard them as such, until, like the Sandwich Islanders, they become extinct, which is rapidly taking place. "Lo! the poor Indian" is the poet's requiem on the sad and melancholy condition of the American Indian; a few more ages and that *species of man* will have fulfilled its destiny, and be classed with the *extinct species* of the *elephant*, which once roamed over this continent in such vast numbers. And yet a few more centuries and the Malay, the Esquimaux, the Ethiopian, and the West African negro, with all their varieties, *will pass away or die out*, (from the effects of civilization,) and give place to the Adamic race. The tendency of modern civilization is destructive to them. The false philanthropy of our legislators tends to force them into an abnormal condition, by which they adopt all of our *vices* and but few of our *virtues*. This is now shown in the whole South by the frightful mortality which exists, notwithstanding the official reports of Generals Howard and Pope to the contrary, who undoubtedly have been misled by designing men. The statistics and bills of mortality returned by the authorities of all our principal cities and towns, show that from *three to five* times as many negroes die as whites. There is one other circumstance, which has probably been noticed by more persons than myself, that in travelling the distance of a thousand miles through the South, in any direction, you will not see more than *half a dozen negro children*—infants; before the war you might have seen a hundred in the same distance. Now the negroes have few or none; and those that do, destroy them, like the Chinese and other Asiatic and African tribes. This crime, small-pox, syphilis, drunkenness, bad shelter, bad food and *unbridled licentiousness*, has swept off at least one

and a half millions since the year 1861 ! What an awful reflection for our present governors at Washington and the crowned heads of Europe, who have helped to murder such a vast number of ignorant human beings by a misplaced philanthropy !

I have now finished my criticism of the work of "Ariel," which embodies a great many arguments and a strong array of facts and proofs in support of the plurality of the human race. His theory of two, instead of seven or more species, is untenable, and shown to be contrary to all science. His arguments, in the main, regarding Ham's descendants, cannot be refuted. The Egyptians belonged to the Adamic race, and so did the Tyreans, Sidonians and Carthaginians. The curse of God, before the flood, no doubt, was in consequence of miscegenation and idolatry, and His curse of Canaan, after the flood, was for the same crime. But the position of Dr. Young, and a thousand other authorities, that the curse somehow fell on Ham, and made him to be the progenitor of the negro, is too futile and contemptible to be entertained for a moment.

"Ariel's" position, claiming the negro to be a *beast*, after God's nomenclature, is not only proved to be absurd but contrary to every law of hybridity and the fixed laws of God, which places him in the same class with human beings, and he is consequently human. I think I have proved to all Christians and reasonable persons, who are unprejudiced, that the negro, Indian, Ethiopian, Esquimaux, Malay and Mongol, were created *before* Adam. On this point I agree with "Ariel" and Dr. Cartwright, but where they make but *two* species I claim *seven* or more, and from their admixture came all the varieties and hybrid castes now on earth. If the 24th verse, 1st chap. Gen., had been fully translated, the inferior races would, long since, have been acknowledged as occupying their true position in the scale of being, and saved from the horrors consequent upon being forced into a false social and political state, which must inevitably terminate in their extinction, or perhaps destroy both by

amalgamation. This is surely and swiftly "*rotting out*" or destroying the hybrid populations of Mexico and the Central and South American republics. In another century, if there be no immigration, they will have returned to their original savage condition—the whites and hybrids having passed away.

Again, it has been shown that Dr. Young has not answered "Ariel" and his assumption that all nations came from Adam and Eve, which is quite as absurd as that the negro is a beast, and can have issue by intercourse with human beings. Dr. Young's arguments on hybridity are positively a perversion of the truth; no doubt from the same prejudices that caused Bishop Bascomb, Baron Swedenborg and Cowper to preach a doctrine that has caused the untimely death of millions of negroes in the United States, the West Indies and other negro provinces, purely from love! It is the same to the negro and Indian as if their friends were actuated by the most diabolical motives. *It is death!*

Its baleful consequences do not stop there, but coil their slimy folds around the white race, sweeping them off by millions—all (as Cromwell says), all for the glory of God! Lord deliver us from such philanthropy.

We must be allowed to notice the fact that both Drs. Young and Blackie frequently allude to the many distinguished men they cite, as authority which *should not be questioned*. Great names are not always positive evidence of the truth of any proposition or theory. Socrates and Plato, Thales and Demosthenes, Cicero, Justinian and Pliny, the apostles, and thousands of other distinguished men of all nations, *lived and died in total ignorance of the now simple law* that governs the heavenly bodies, and with us produces day and night! Copernicus and Gallileo *did question* this authority and posterity sustained them.

NOTE.—Dr. Young says he is from German and English stock. No ancestor of his lives north of Mason & Dixon's line. "We do not believe in the *social equality of the negro*. We are disfranchised," &c.

Why then advocate a doctrine that gives *political equality to the negro*; which invariably *forces social equality*, with all its terrible consequences?

"Ariel" says, "we live south of Mason & Dixon's line. We have given our last vote," &c.

Now *we* also would say, with all due deference, that we were born south of Mason & Dixon's line. We are of Scotch and Norman blood; and, after laboring half a century for our common country, in developing its vast mineral resources, worth millions of dollars, we too are disfranchised. Disfranchised for trying to preserve the Constitution made by Washington, Madison, Jefferson, Adams, and a host of other patriots, with the aid of Patrick Henry, Clay, Webster, Calhoun, and the residue of a galaxy of statesmen that eclipsed all ages in wisdom and government. Disfranchised for trying to preserve this matchless Constitution! Though we have added such vast sums to the circulating medium of the nation—not by trade and exchange, but by raising it from the depths of the mines—and have advanced the arts, and added to science, yet an ignorant, uneducated negro—the lowest type of the inferior species of man—with a soul, but not after the image of God—is permitted, in fact *forced to vote, and to form a Constitution and laws to govern ten millions of intelligent, educated Christian people*; and this by the Congress of the United States of America, in the enlightened nineteenth century!

The melancholy reflection arising from the foregoing results and effects of a misplaced philanthropy, causes the friends of humanity to weep for the miseries in store for the millions of innocent creatures who must become the victims of an unnatural sympathy. The negro and Indian, as yet, are the principal sufferers. The great efforts of Catholic and other missionaries to civilize and Christianize them have totally and utterly failed—simply because they, with the best and most pious intentions, pursue a wrong course, and vainly attempt to force the laws of God to bend to their own views or interpretations. These results have been seen in so many instances, with the most frightful sufferings and death, that it is passing strange the good and the great, in our land, have not changed their policy. But fanaticism knows no bounds; in all ages it has been the same. The great national caldron is boiling and seething, and casting up mire and filth. The goddess of liberty has fled from our once happy country in affright. The scarred veteran of an hundred battles sits dejectedly upon the *wreck of liberty and a broken Constitution*, and, in a sad and plaintive voice, exclaims—

1. Why yet does vain ambition burn,
And hope still linger o'er the urn
Where thousands lie entombed?
Why toil to save this feeble frame,
Secure from danger, aloof from pain,
To dissolution doom'd?
2. How strangely fraught with silent woe
Are all the joys I taste below—
How soon they fade and die!
Thus like the meteor's sudden gleam,
With transient glow and sickly beam
Expiring as they fly.

3. On fate's rough sea, where storms unite
The dauntless bosom to affright,
The hopeless path I tread,
But ere the port appears in sight
The morning lowers into night,
And all its charms are fled.
4. No anxious friend to sooth my cares;
No gentle hand to dry the tears
Which o'er their memory fall.
No parent's hand to raise my head;
Nor sisters waiting round my bed
To hear my plaintive call.
5. A howling wilderness my home;
A lonesome wreck my humble dome;
Myself my only friend!
On the wild ocean's gloomy shore,
Where billows rise and tempests roar
And gathering storms descend.
6. Thus like the exile doom'd to roam
In distant lands, without a home
Or place to lay his head;
Whose only hope is to endure
Until the toils of life are o'er,
Then rest among the dead.
7. I view the pleasures once so dear,
The objects of my youthful care,
"How sweet their mem'ry still!"
Each grove, each hill, each verdant height,
Their memory glows with pure delight,
And blooms on every hill.
8. But oh my soul, these scenes are o'er,
Thou never can'st enjoy them more,
Nor youth nor bliss recall.
Then cease to mourn departed joys,
Thy youthful plays and childish toys—
The vernal leaf must fall.
9. Then let me triumph o'er my grief,
And give my aching heart relief,
Whilst hope inspires my breast;
For sorrow's storms will soon be o'er,
Their murmur'ing sound be heard no more,
And billows lulled to rest.

CHAPTER X.

THE Hon. Alexander H. Stephens is reported to have said recently, in a speech to his friends in Washington City, that in the event of a war of races the whites "must go under" or be exterminated, as they were in St. Domingo and Jamaica. He advised the young men to leave the country and seek a home somewhere else, and, as he was old, he would *go home and sink with the South!* This is, if true, a very unchristian, unfeeling, and unpatriotic sentiment, altogether uncharacteristic of the man, and the great statesman who has heretofore commanded the admiration of mankind. It is inconsistent with the fundamental principles of justice, law, order, and the positive and essential attributes of a good citizen. It would leave at least three millions of good people hopelessly at the mercy of anarchy and faction—people who are unable to get away, and must stay and suffer and sink under their accumulated sorrows. This is unnatural, and as a *dernier* resort most of them, driven to despair, would (as the soldiers say) die in the trenches before they would suffer such untold evils. But we hope otherwise, and *we know* that the general sentiment and feeling all through the South is decidedly favorable towards the negro; and if they could receive the coöperation of all the friends of humanity, in this and other countries, instead of the officious intermeddling of unprincipled office-seekers, who, to gain their own ends, stir up strife and bad feeling between the races, the condition of that unfortunate class would be raised in the scale of being, instead of rapidly sunk in degradation and final extinction, as in St. Domingo and other places, by forcing them into a false position. Or, in other words, whenever you compel the negro or Indian to adopt *our form* of civilization, you as certainly destroy him as you would any other animal or plant by forcing it into an abnormal state. This has been tried for three hundred years on the Indian, and from forty

to eighty years on the negro, and its truth is apparent to every one who is informed on the subject. To succeed in alleviating the sufferings of that large class of humanity we must *adapt the form of civilization to their mental capacity*. Then those races will increase in population, and usefulness to themselves and to mankind, instead of decreasing in numbers and living in a state of horrible anarchy. The comparison between the Southern States and St. Domingo and Jamaica is not fair. In the former the whites are twice as numerous as the blacks—in St. Domingo there were from ten to twenty negroes to one white. There are 12,000,000 of inhabitants in the South, nearly 4,000,000 of whom are negroes. In the event of a *war of races* the disparity would be greatly increased by the vast number of the relatives of the whites in the Northern, Western and Pacific States, who would not passively look on and see their kindred exterminated; human nature is the same in all ages, and will assert itself. Hence the necessity of all Christians—all the friends of suffering humanity—all the well wishers of peace and prosperity, and all good citizens everywhere acting in concert, in harmony and promptly, to prevent so horrible a catastrophe. O, Lord God Almighty, we sincerely pray thee in mercy to move upon the hearts of our people to stay this great evil that threatens our peace and well being, and save us from sin and strife, and give us harmony, piety and humility.

To sum up what we have written we will state, first: that the negro is not a *beast*, but has a soul, but not created after the image of God; that he was created and placed upon the earth *anterior* to Adam, together with all the other inferior races, who were numerous in the valley of the Nile, as evidenced by the Mound Builders throughout Asia, and in both North and South America, when Adam and Eve were formed and placed in the garden of Eden, the last of all. Then creation was complete. This we have shown in the regular gradation of the fossiliferous rocks, formed through myriads of years, and preserving the re-

mains of animals and plants of ~~more~~ than one-half of all created species that had lived and ~~died~~ before the advent of the Adamic race on the earth; yet we have proved that this does not militate against a proper interpretation of the bible, but confirms it.

2d. We have proved that the *creation of the different species of men*, and their advent on earth in *bodily form*, were at very different times.

3d. We have shown that Eve was formed last of all creatures.

4th. We have shown that Ham was not the *progenitor of the negro*; that he was not *cursed*, and that he settled Egypt through his descendants; yet many of Shem's progeny entered into both the government and peopling of that nation. We have shown that the Egyptians were the earliest architects in the world, that the magnificence of their work was far greater than that of any other people, and that the relics of the same sculptured in porphyry and granite, marble and quartz, 2,300 years before Christ, prove that there were known, at that remote period, at least three distinct species of men—the white, the olive or Mongol, and the negro—and that the Nilotic Valley was settled by savages before Ham's descendants entered it. We also adduce incontestible evidence that Ham's children were white, from the exhumation of millions of mummies, all which have long, straight hair, and fine features.

5th. We have shown that the serpent, in the form of a snake, did not tempt Eve, and that the *Ethiopian eunuch* was not a negro.

6th. We have fully proved the distinctive difference between the races.

7th. We have proved that the prime mover and agent in the universe is *electricity*; that in the modern generalization of science the European philosophers try to seek a *material agent*, independent of God, to give *motion* to matter, and keep all the worlds in their orbits, instead of frankly acknowledging that *the spirit of God, which moved upon the*

waters in the creation, gives motion to all matter, and gives life and being to man and animals. To make this more fully understood, we will adduce a few facts to show that the *mind* and *soul* of man are different, as a majority of mankind refuse to believe. First: we will premise by stating that matter, in its ultimate or primitive form, though invisible and intangible, is still matter, which, in that state, for convenience, we call "*atomic*." This, as before stated, by accretion and aggregation, assumes a visible form, &c.

2d. All the physical phenomena of nature are resolvable into some form of *motion*.

3d. That electricity is the universal agent which gives *motion* to all matter in the universe, of whatever form, and that *one kind or grade of motion* causes *heat*; an increased motion produces *light*, &c. Now, heat, light, gravity and chemical affinity, are *effects* of a cause; which cease to be, or *die* as soon as the cause is withdrawn. Again, the action of this agent on *animate* animal organisms develops *mind*, or what we call, for want of a better term, *instinct*. This, like heat, light, &c., *dies* as soon as the cause is removed; but its development in human animal organizations, by acting on the imperishable or immortal soul, assumes the sublime and god-like form of reason—contradistinguishing men from beasts. The soul of man, of the Adamic race, being tabernacled in a more perfect system of nerves and enlarged brain (intellectually), for the concentration of those progressive and infinite divine emanations which characterize him as of the ruling race, and the master-spirit of creation on this earth, is without limit.

NOTE.—We believe, with Prof. Agassiz, that all the different species of animals and plants were introduced upon the earth in groups, at different times, suited to their habits and natures, but that whole families were not; that the negroes and tropical Asiatics, Malays, West Indians, and Central American Indians were all introduced into those different centres or zones at one time, and long anterior to the Adamic race—the Esquimaux and Chinese, &c., at another period—but lastly, Adam and Eve were placed in the *Garden of Eden*, as the highest and last of *created* beings, and the last of *formed bodies*, singly, and not in groups, to crown the whole—as was sub-

sequently represented in the *cap-stone* of the Great Pyramid on the Nile, in Egypt, which was *unlike* any other stone *in shape* in the vast structure, yet absolutely necessary to complete the edifice—thus, by regular gradation, the different species of the *genus homo*, from the Hottentot (but little above the ape, except in being immortal and possessing the faculty of speech) up to the Caucasian or Adamic race, who are human, like the Mongol and negro, and possess in common all his animal nature, but *specifically different, by having been created after the image and likeness of God*—this structure (the Great Pyramid) was built more than 4,000 *years ago*, when the kingdom of Egypt was populous and far advanced in science and the arts, as shown by the elegantly finished chambers and galleries and casing of that stupendous edifice. Besides, the angles of approach to the king's chamber being so exactly arranged as not only to point due north, but being inclined 30° , directed the vision to the North star! Its whole arrangements, both internal and external, are so peculiarly and mathematically exact in all their aspects, that we are compelled to admit it to have been not only a place of sepulchral rest for the great king who built it, but also an astronomical observatory. In addition to which, it differs from all other temples and pyramids built long afterwards, by being altogether free from hieroglyphic sculptures indicating their founders, and their idolatrous worship or belief. The Great Pyramid is entirely free from any trace of idolatry, and evidently built by the Adamic race; the workmen being mostly Egyptians, who had been conquered by Misrain—Ham's son—who came from Asia and entered the Valley of the Nile below where Cairo now stands, and subjugated the inhabitants as far up as the cataracts, and held the country for centuries, when Shem's descendants—the Hyksos, or Shepherd kings—conquered Ham's, and held them in bondage for ages, till they in turn were driven out and returned to Asia; after which the Jews lived there as subjects, and were expelled and came to Palestine, and built the magnificent temple at Jerusalem, corresponding (though more elegant) to the Great Pyramid. No other species of men *ever did or ever will* leave such relics of art and skill, because they have a *fixed limit* to their *mental capacity*. Thus all the known species of men were introduced on the earth in groups at three or more periods—the Hottentot being the lowest type, and the Adamic the highest.

